From: "Srinivasan, Gautam" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D69332838210416BA51779B19025F832-GSRINIVA>

To: Perkins

"Erin; wendelowski"

<u>karyn</u>

CC:

Date: 2/25/2013 12:34:28 PM

Subject: RE: Draft JD Letter - Climax Molybdenum

(b) (5) - Deliberative, (b) (5) - Attorney-Client

+++++++++ 202-564-5647

-----Original Message-----

From: Perkins, Erin

Sent: Monday, February 25, 2013 12:46 PM To: Srinivasan, Gautam; wendelowski, karyn

Subject: FW: Draft JD Letter - Climax Molybdenum

Hi Gautam and Karyn -

(b) (5) - Deliberative, (b) (5) - Attorney-Client

Thanks!

Erin

----Original Message-----From: Truskowski. Brent

Sent: Wednesday, February 20, 2013 3:19 PM

To: Ott, Toney; Hadas Raanan-Kiperwas; Hanley, Jim; Perkins, Erin; Hamilton, Karen; Bunch, William; McCarthy, Julia

Subject: FW: Draft JD Letter - Climax Molybdenum

I think I got everyone, Hadas please forward to the other HQ folks. Lesley is hoping for comments by COB Friday, but it sounds like I could get it moved to early next week. Let me know if the Friday deadline is doable.

Thanks.

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit Environmental Protection Agency, Region 8
303-312-6235

----Original Message-----

From: McWhirter, Lesley A SPK [mailto:Lesley.A.McWhirter@usace.army.mil]

Sent: Wednesday, February 20, 2013 3:11 PM

To: Truskowski, Brent

Subject: This portion has been referred to the Corp. of Engineers

Lesley McWhirter
Sr. Project Manager
Colorado West Regulatory Branch
U.S. Army Corps of Engineers, Sacramento District
400 Rood Avenue, Room 224
Grand Junction, CO 81501

Phone: 970.243.1199 ext. 17

We appreciate your feedback. Please complete the survey at: http://per2.nwp.usace.army.mil/survey.html

For information about the Regulatory Program: http://www.spk.usace.army.mil/Missions/Regulatory.aspx